

REGULAR MEETING  
Chambers of the City Council  
Thursday, March 23, 2017

CITY COUNCIL  
Municipal Building  
7:06 p.m.

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PRESENT: Council President Lopes, Councillors Abreu, Carney, Coelho, Gomes, Martins, Morad, Oliveira, Rebeiro and Winterson.

LATE: No One

ABSENT: No One

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Council President Lopes called the meeting to order and presided.

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Councilor Oliveira led the Assembly in the Pledge of Allegiance to the flag.

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Prayer Led By: Reverend Joanne Lima, Pastor, New Seasons Worship Center

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HEARING, on NSTAR Electric Company d/b/a Eversource Energy for location of one (1) Pole in HATHAWAY ROAD, East of Shawmut Avenue.

Hearing Held

Petition Placed on File. (#0408)

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AN ORDER,

Adopted and ordered recorded in Book of Location Order Records – Yeas 10, Nays 0.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0409)

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HEARING, on NSTAR Electric Company d/b/a Eversource Energy for location of two (2) 4” Conduits in HATHAWAY ROAD, East of Shawmut Avenue.

Hearing Held.

Petition placed on file. (#0410)

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AN ORDER,

Adopted and ordered recorded in Book of Location Order Records.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0411)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDINANCE, amending Chapter 15, Section 15-101 of the City Code pertaining to Wetland Protection.

Referred to the Committee on Ordinances. (#0412)

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AN ORDINANCE,

Referred to the Committee on Ordinances. (#0413)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER authorizing the Mayor and the Chairman of the Airport Commission to execute a lease amendment with Claremont Aviation, LLC on behalf of the City.

Received and Placed on File. (#0414)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
MARCH 23, 2017

ORDERED, that the Chairman of the Airport Commission and the Mayor are hereby authorized on behalf of the City to execute an Amendment to Lease between the City of New Bedford and Claremont Aviation, LLC for lease’s construction of a hangar at the New Bedford Regional Airport. The leased property is approximately 42,450 square feet. A copy of the Lease Amendment is attached hereto and made a part hereof.

Adopted – Yeas 10, Nays 0.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0415)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER, that the Council acknowledges the Authority of the Mayor to execute Grant Assurances to the Federal Aviation Administration and the Massachusetts Department of Transportation Aeronautics Division and that the City Clerk be authorized to certify the Mayor's authority on behalf of the City.

Received and Placed on File.

(#0416)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
MARCH 23, 2017

ORDERED, that the City Council of the City of New Bedford acknowledges the Authority of the Mayor to execute Grant Assurances to the Federal Aviation Administration and Massachusetts and Massachusetts Department of Transportation Aeronautics Division on behalf of the City of New Bedford and that the City Clerk be authorized to certify the Mayor's authority on behalf of the City of New Bedford. A copy of the three most recent Grant Assurances are attached hereto and made a part hereof.

Adopted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

(#0417)

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COMMUNICATION, Mayor Mitchell to City Council, submitting a renewal of a ONE YEAR WAIVER OF RESIDENCY for Staff Veterinarian, DR. WHITNEY GREENE, Dartmouth, MA; Dr. Greene has worked for the Buttonwood Park Zoo since June 2016.

One – Year Waiver of Residency Granted – Yeas 10, Nays 0.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

(#0418)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER amending the order adopted by the City Council on June 23, 2016 and signed by the Mayor on June 30, 2016, which in accordance with Massachusetts General Law Chapter 44, Section 53E ½, authorized the revolving fund under the control of the Community Services Department known as the SENIOR TRAVEL REVOLVING FUND whose purpose is to support day trips for seniors, including reservations/tickets/meals, Recreation Leader's salary and program supplies, whose revenues collected and amount limited at **\$113,000.00** is hereby authorized at **\$126,000.00** for **FISCAL YEAR 2017**.

Received and Placed on File.

(#0419)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
MARCH 23, 2017

ORDERED, amending the order adopted by the City Council on June 23, 2016, and signed by the Mayor on June 30, 2016, which, in accordance with the Massachusetts General Law Chapter 44, Section 53E1/2, authorized the revolving fund under the control of the Community Services Department known as the SENIOR TRAVEL REVOLVING FUND whose purpose is to support day trips for seniors, including reservations/tickets/meals, Recreation Leader's salary and program supplies, whose revenues collected and amount limited at \$113,000.00, is hereby authorized at \$126,000.00 for FISCAL YEAR 2017.

Adopted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

(#0420)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER, for the TRANSFER of \$2,250.00 from CFO, SUPPLIES & MATERIALS, to CFO, SALARIES & WAGES in the amount of \$850.00 and CFO, CHARGES & SERVICES in the amount of \$1,400.00.

Received and Placed on File.

(#0421)

CITY OF NEW BEDFORD  
IN CITY COUNCIL  
MARCH 23, 2017

ORDERED, that the sum of **TWO THOUSAND, TWO HUNDRED AND FIFTY DOLLARS (\$2,250.00)** now standing to the credit of the account from **CFO SUPPLIES AND MATERIALS (\$1,500.00)** and **CFO CAPITAL OUTLAY (\$750.00)** be and the same is hereby transferred and appropriated to as follows:

**CFO SALARIES AND WAGES.....\$850.00**  
**CFO CHARGES AND SERVICES.....\$1,400.00**

To be certified and approved by the Department Head.

Adopted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0422)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$1,850.00 from ASSESSORS, SALARIES & WAGES, to ASSESSORS, SUPPLIES & MATERIALS.

Received and Placed on File. (#0423)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
MARCH 23, 2017

ORDERED, that the sum of **ONE THOUSAND EIGHT HUNDRED AND FIFTY DOLLARS (\$1,850.00)** now standing to the credit of the account from **ASSESSORS SALARIES AND WAGES** be and the same is hereby transferred and appropriated to as follows:

**ASSESSORS SUPPLIES AND MATERIALS.....\$1,850.00**

To be certified and approved by the Department Head.

Adopted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0424)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of WILLIAM E. JENNINGS, New Bedford, MA to the COUNCIL ON AGING, replacing Joan Halter; this term will expire May 2018.

Rule 38 Waived and Appointment Confirmed – Yeas 10, Nays 0. (#0425)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of CAROL PIMENTAL, New Bedford, MA to the NEW BEDFORD HOUSING AUTHORITY, replacing Cynthia Edwards who has resigned; this term will expire December 2021.

Referred to the Committee on Appointments and Briefings, and that the Mitchell Administration supply a copy of the letter showing that Ms. Edwards has resigned from the New Bedford Housing Authority Board.

(#0426)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of ELSON COSTA, New Bedford, MA, as a SPECIAL POLICE OFFICER.

Received and Placed on File. (#0427)

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APPLICATION, ELSON COSTA, New Bedford, MA 02740, for APPOINTMENT as a SPECIAL POLICE OFFICER.

Appointment made and confirmed. (#0428)

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COMMUNICATION, Mayor Mitchell to City Council, submitting the APPOINTMENT of DAVID MICHAEL SIMOES, New Bedford, MA, as a SPECIAL POLICE OFFICER.

Received and Placed on File. (#0429)

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APPLICATION, DAVID MICHAEL SIMOES, New Bedford, MA 02740, for APPOINTMENT as a SPECIAL POLICE OFFICER.

Appointment made and confirmed. (#0430)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of POLICE CHIEF JOSEPH CORDEIRO as HARBORMASTER for a term of five (5) years in accordance with the provisions of Chapter 109 of the Acts of 2014; and requesting a WAIVER OF RESIDENCY as required under Chapter 109. (CHARTER RULED by Council President Lopes – March 9, 2017.)

Motion was made to Refer to the Committee on Appointments and Briefings FAILED - Yeas 5, Nays 5. (Councillors Abreu, Coelho, Lopes, Oliveira and Rebeiro IN FAVOR.)

CHARTER RULED by Council President Lopes – March 09, 2017.

Referred to the Committee on Appointments and Briefings – Yeas 6, Nays 4. (Councillors Abreu, Carney, Martins and Winterson OPPOSED.) (#0329)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council to Grant the Demolition of 1494 East Rodney French Boulevard (Map 12/Lot77.)

Recommendation Followed. (#0431)

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COMMUNICATION/DEMOLITION, New Bedford Historical Commission, to City Council, re: 1494 East Rodney French Boulevard, (Map 12, Lot 77), circa 1890 wood framed structure; the structure retains historical significance due to its association with New Bedford's 20<sup>th</sup> century boat building industry and the widely recognized innovative boat design and manufacturing techniques attributed to Palmer Scott; the structure has been vacant for nearly a decade, has experienced a high level of deferred maintenance, and the level of rehabilitation required to meet current building code standards far exceeds the value of the property; and therefore, in light of these findings, the New Bedford Historical Commission has determined that the structure at 1494 East Rodney French Boulevard is Historically Significant, but is not a Preferably Preserved Structure. (Referred to the Committee on Appointments and Briefings – December 08, 2016.)

Referred to the Committee on Appointments and Briefings – Yeas 11, Nays 0 – December 08, 2016.

Demolition Granted – Yeas 8, Nays 0. (Council President Lopes and Councillor Winterson not present for vote.)

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#2300)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council to Grant a One-Year Waiver of Residency for STEPHANIE (HARRINGTON) SLOAN, Grants Administer in the Health Department, who resides in Fall River.

Motion was made to follow the Recommendation of the Committee and Grant the One Year Waiver – FAILED – Yeas 3, Nays 7. (Councillors Coelho, Oliveira and Winterson IN FAVOR.) (#0432)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPOINTMENT of STEPHEN S. BROWN, New Bedford, MA 02740 to the ZONING BOARD OF APPEALS, replacing James Mathes, who resigned from the Board on March 21, 2016; this term will expire December 2017.

Recommendation Followed and Appointment Confirmed – Yeas 9, Nays 1. (Councillor Morad OPPOSED.)

(#0433)

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REPORT, Committee on Memorials and Dedications, recommending to the City Council APPROVAL of the lot across from the High School between Ruggles and Greenwood Streets to be transformed into a dog park with the appropriate fencing, key system, play areas, trash barrels, doggie bags, stands and benches and that this dog park be named "*The Captain Jack & Lynne Peterson Dog Park.*"

Amended to Strike the word Lynn in the dog park name to read "*The Captain Jack Peterson Dog Park*" – All Ayes.

Recommendation Followed as Amended.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0434)

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MINUTES, dated June 15, 2016 from the Board of Park Commissioners Meeting UNANIMOUSLY APPROVING the naming of the Dog Park, "*The Captain Jack Peterson Dog Park.*"

Received and Placed on File. (#0435)

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REPORT, Committee on Finance, recommending to the City Council APPROVAL of the amended LOAN ORDER appropriating \$21,608,000 for the purpose of financing the construction of the West End Sewer Separation Project – Phase 4, West End Sewer Separation Project – Phase 5, Deane Street Sewer Separation Project, Coggeshall Street Sewer Separation Project, Union Street Sewer Separation Project and general system improvements, and the planning costs related to the development of the CSO Long-Term Control Plan Update.

Recommendation Followed. (#0436)

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LOAN ORDER,

Referred to the Committee on Finance – February 23, 2017.

Passed, to a Second Reading. (#0201)

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REPORT, Committee on Finance, recommending to the City Council APPROVAL of AN ORDER for the TRANSFER of \$1,008,667.00 from WATER FREE CASH, to WATER STABILIZATION FUND.

Recommendation Followed. (#0437)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
FEBRUARY 23, 2017

ORDERED, that the sum of **ONE MILLION EIGHT THOUSAND, SIX HUNDRED AND SIXTY SEVEN DOLLARS (\$1,008,667.00)** now standing to the credit to the account from **WATER FREE CASH** be and the same is hereby transferred and appropriated to as follows:

WATER STABILIZATION FUND.....\$1,008,667.00

To be certified and approved by the Department Head.

Referred to the Committee on Finance – February 23, 2017.

Adopted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0203)

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REPORT, Committee on Finance, recommending to the City Council APPROVAL of AN ORDER for the TRANSFER of \$1,000,000.00 from WATER FREE CASH, to WATER, OTHER CHARGES.

Motion was made to TABLE the item FAILED - Yeas 1, Nays 9. (Councillor Abreu IN FAVOR.)

Recommendation Followed. (#0438)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
FEBRUARY 23, 2017

ORDERED, that the sum of ONE MILLION DOLLARS (\$1,000,000.00) now standing to the account from WATER FREE CASH be and the same is hereby transferred and appropriated to as follows:

WATER OTHER CHARGES.....\$1,000,000.00

To be certified and approved by the Department Head.

Referred to the Committee on Finance – February 23, 2017.

Motion was made to TABLE the item FAILED – Yeas 1, Nays 9. (Councillor Abreu IN FAVOR.)

Adopted – Yeas 9, Nays 1. (Councillor Morad OPPOSED.)

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0205)

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WRITTEN MOTION, Councillor Abreu, requesting, that the New Bedford City Council offer its full support to Somerset Selectman and Executive Chair of "Hyperloop Massachusetts," Holly McNamara, and Team Lead, John Myron as their "Hyperloop" Transportation Proposal for the State of Massachusetts and all of New England has become one of only 35 worldwide semi-finalists in the "Hyperloop One Global Challenge" which is a new mode of transportation that moves freight and people quickly, safely, on-demand and direct from origin to destination, passengers or cargo are loaded into the Hyperloop vehicle, or pod, and accelerate gradually via electric propulsion through a low-pressure tube, said plan proposes a corridor for the "Hyperloop" that would go from Boston to Somerset, and then branch out around the Commonwealth of Massachusetts and the east coast. (To be Referred to Somerset Selectman and Executive Chair of "Hyperloop Massachusetts," Holly McNamara, "Hyperloop Massachusetts" Team Lead, John Myron and our State and Federal Delegation.)

Adopted. (#0439)

WRITTEN MOTION, Councillor Gomes, requesting, that the Committee on Appointments and Briefings meet with the CEO or Director of CleanSlate Addiction Treatment Center, 92 Grape Street, to discuss neighborhood concerns and security issues around the facility, due to the number of complaints about illegal activity and sales on the premises; and further, that if the Management and Security cannot control what is going on at this facility, that the City request a Police Detail during business hours.

Referred to the Committee on Appointments and Briefings. (#0440)

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CITATIONS, Councillor Gomes, honoring CAPTAIN ADELINO SOUSA, LIEUTENANT EVEN BIELSKI, SERGEANT STANLEY CHABAREK, SERGEANT NORMAN DUCHESNEAU, and SERGEANT KURT DREHER, in recognition of their promotions within the New Bedford Police Department.

Adopted, to be presented at later date. (#0441)

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CITATIONS, Councillor Gomes, honoring SERGEANT MARK STONE and OFFICER LEONARD "LENNY" MOTA, in recognition of their receiving the Chief's Award and their years of Dedicated and Committed Service to the New Bedford Police Department.

Adopted, to be presented at a later date. (#0442)

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WRITTEN MOTION, Councillor Winterson, requesting, on behalf of the Humane Coalition for Animals of Greater New Bedford, that the following street(s) be CLOSED: LT. WALTER P. FULLER MEMORIAL PARKWAY, from Rockdale Avenue West to the Monument, ON SUNDAY, MAY 21, 2017, FROM 8:00 A.M. TO 5:00 P.M., for the purpose of their 18th Annual Dog Walk and Pet Fest in Buttonwood Park.

Permission Granted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0443)

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WRITTEN MOTION, Councillor Oliveira, requesting, on behalf of the Buzzards Bay Coalition, that the following street(s) be CLOSED: MILL ROAD, from Jireh Street to Mazeppa, ON SATURDAY, MAY 20, 2017, FROM 10:00 A.M. TO 4:00 P.M. for the purpose of The Acushnet River Herring Festival.

Permission Granted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0444)

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WRITTEN MOTION, Councillor Rebeiro, requesting, on behalf of the United Way of Greater New Bedford, that the following street(s) be CLOSED: WILLIAM STREET, from North Sixth Street to Pleasant Street, ON FRIDAY, APRIL 28, 2017, FROM 7:00 A.M. TO 9:00 A.M., for the purpose of the United Way's 23rd Annual Youth Day of Caring Event on the Main Library's Steps and Parking for the Student's Buses.

Permission Granted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0445)

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WRITTEN MOTION, Council President Lopes, requesting, on behalf of Javier Rojas, that the following street(s) be CLOSED: RIVET STREET, between South Second Street and Acushnet Avenue, ON FRIDAY, MAY 05, 2017, FROM 1:00 P.M. TO SATURDAY, MAY 06, 2017 AT 12:00 A.M., (MIDNIGHT) for the purpose of The Cinco De Mayo Celebration.

Permission Granted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0446)

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CONSTABLE BOND, JOSEPH C. LATIMER, Westport, MA 02790, in the amount of \$5,000.00 with Hanover Insurance Company.

Approved.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0447)

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MINUTES, Board of Assessors, submitting MINUTES of meetings held on February 24, and March 3, and March 9, 2017.

Received and Placed on File. (#0448)

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MINUTES, Planning Board, submitting MINUTES of a meeting held on February 8, 2017.

Received and Placed on File. (#0449)

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APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **111 Smith Street**, provisionally granted by the City Clerk on March 21, 2017, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0450)

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APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **111 Smith Street**, provisionally granted by the City Clerk on March 21, 2017, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0451)

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APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on February 13, 2017, subject to ratification by the Mayor and City Council as follows:

County Street from Hillman Street to Pearl Street (#0452)

Hall Street from Thompson Street to Rockland Street and Stanton Court (#0453)

County Street from North Street to Hillman Street (#0454)

127 Hope Street (#0455)

353 Pleasant Street (#0456)

Purchase Street from Bedford Street to Grinnell Street (#0457)

Robeson Street from Summer Street to County Street (#0458)

69 Spruce Street (#0459)

Thompson Street from Bolton Street to Orchard Street (#0460)

Smith Street Ct. – Start at Smith Street and end apx. 240' down Smith Street Ct. (#0461)

Walnut Street (#0462)

277 Lowell Street (#0463)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

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APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on March 15, 2017, subject to ratification by the Mayor and City Council as follows:

24 – 30 Thompson Street (#0464)

Intersection of Purchase Street and Union Street (#0465)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

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APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on March 17, 2017, subject to ratification by the Mayor and City Council as follows:

Smith Street from Walden Street to Cedar Street	(#0466)
Walden Street from Hillman Street to Smith Street	(#0467)
Orchard Street	(#0468)
67 Oak Street	(#0469)
319 – 335 Myrtle Street	(#0470)
32 Charlotte Street	(#0471)
Hall Street from intersection of Fair Street end 50 feet passed 71 Hall Street	(#0472)
54 & 58 Beech Street	(#0473)
442 Sawyer Street	(#0474)
507 - 513 Church Street	(#0475)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

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APPLICATION, **Frade's Disposal, Inc.**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on March 13, 2017, subject to ratification by the Mayor and City Council as follows:

368 Mill Street

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0476)

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APPLICATIONS, **ABC Disposal Service**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on March 13, 2017, subject to ratification by the Mayor and City Council as follows:

233 Belleville Road	(#0477)
102 Ashley Boulevard	(#0478)
454 Court Street	(#0479)
71 Maple Street	(#0480)
10 Highland Street	(#0481)
411 County Street	(#0482)
22 South Water Street	(#0483)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017.

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POLE REMOVAL, NSTAR Electric Company d/b/a Eversource Energy to remove and abandon **six (6) Poles** OFF BROCK AVENUE (Hazelwood Park).

Received and Granted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0484)

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IT WAS VOTED, on a motion made and duly seconded, Yeas 10, Nays 0, to waive Rule 42 in order to take up the late file items.

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WRITTEN MOTION, Councillors Gomes & Oliveira, requesting that the Committee on Public Safety and Neighborhoods meet with Pulaski School Parents and School Staff in conjunction with the Far North End Neighborhood Association, to discuss the ongoing traffic and public safety issues at Pulaski school and that the Administration look into funding for two (2) traffic guards during drop off and pickup times at said school further requesting, that this Committee Meeting be held at the Pulaski School to get Parents and School staff input. (To be Referred to the Committee on Public Safety and Neighborhoods.)

Rule 42 Waived – Yeas 10, Nays 0.

Referred to the Committee on Public Safety and Neighborhoods, and that a Representative of the School Department and Social Committee be invited to said meeting. (#0485)

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COMMUNICATION, Councillor Gomes, submitting an email from Lisa Tavares, concerned parent of a student at Pulaski School, regarding the traffic issues at the school. (To be Referred to the Committee on Public Safety and Neighborhoods.)

Referred to the Committee on Public Safety and Neighborhoods. (#0486)

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REPORT, Committee on Ordinances, recommending to the City Council ADOPTION of the ORDINANCE, AS AMENDED, Relative to Personnel, Chapter 19, Section 19-7.1.

Rule 42 Waived – Yeas 10, Nays 0.

Recommendation Followed. (#0487)

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AN ORDINANCE, as Amended

Passed to a Second Reading and Referred to the Committee on Ordinances in its Second Reading Stage – February 23, 2017.

Rule 42 Waived – Yeas 10, Nays 0.

Passed, to be Ordained, as amended – FAILED – Yeas 4, Nays 5. (Councillors Martins, Morad, Oliveira and Rebeiro IN FAVOR.) (#0226)

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WRITTEN MOTION, Councillor Morad, requesting that CFO Ari Sky, brief the Committee on Finance on the Fiscal Year 2018 Budget, before the Mayor's budget submission in May. (To be Referred to the Committee on Finance.)

TABLED. (#0488)

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WRITTEN MOTION, Councillor Rebeiro, requesting, on behalf of Scott Downing, Executive Secretary, Traffic Commission, that the following street(s) be CLOSED: FREDERICK DOUGLAS WAY, North to the property line at Regency Towers (its Terminus), STARTING SATURDAY, APRIL 01, 2017, TO SUNDAY, OCTOBER 01, 2017, for the purpose of The Elm Street Garage Construction Project.

Permission Granted.

Presented to the Mayor for approval March 27, 2017.

Approved March 28, 2017. (#0489)

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On a motion, the Council then adjourned at 8:09 p.m.

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ATTEST:

DENNIS W. FARIAS, CITY CLERK/  
CLERK OF THE CITY COUNCIL